



## **DIRECTORATE OF POST GRADUATE STUDIES: A.A.U.: JORHAT**

### **NOTIFICATION**

This is for information of all concerned that as per Clause No.5.01.01(a) of the Regulations on Academic Matters of AAU, 2022 (Amended) for Post Graduate Degree programme, **AAU State Merit Scholarship** would be awarded to the eligible students of the Post Graduate degree programme under the Faculties of Agriculture/Community Science, AAU, Jorhat (*Period from 1<sup>st</sup> of September, 2023 to 29<sup>th</sup> of February, 2024*).

#### **A. Instructions for the P.G. students:**

1. Apply only through **Online Mode** by filling up the necessary details in the **Google Form (<https://forms.gle/Ywg9CDmkRKGhR9RQ9>)** which is available in the official website of AAU. The application process begins w.e.f. **23/04/2024** and will close on **30/04/2024**.
2. Submission of **Undertaking** for the AAU State Merit Scholarship is **mandatory** and it is to be submitted to the respective Major Advisers/Departments for necessary endorsements and onward transmission of the **hard copies** to the Directorate of Post Graduate Studies, AAU.

#### **B. For the Prof. & HoDs :**

1. Concerned Prof. & HoDs of F.A./F.C.Sc. of AAU, Jorhat are requested kindly to send the Undertakings submitted by the students collectively to the Directorate of P.G. Studies, AAU for further needful.

Any complaint/clarification thereof must be intimated on or before **07/05/2024**.

#### **Eligibility criteria and rate of scholarship:**

- a) The students belonging to the state of Assam only are eligible to the AAU-State Merit Scholarship (SMS).
- b) No. of SMS: 80% of the total number of students admitted in each of the department.
- c) Scholarship shall be awarded for the period of minimum residence requirement for completion of a degree programme.
- d) For M.Sc. students: Eligibility criteria G.P.A./ C.G.P.A. 7.50 and above in 10.00 point scale Rate: @ Rs. 2000/- Per month
- e) For Ph.D.students : Eligibility criteria G.P.A./ C.G.P.A. 8.00 and above in 10.00 point scale Rate: @ Rs. 3000/- Per month

**N.B. : Please note , no student can avail more than one scholarship at a time**

P.T.O.

Sd/-

A.K.Das  
Director of P.G. Studies  
AAU, Jorhat

Memo. No. AAU/DPGS/PG-SMS/2024-25/..... 167-203 ..... Dtd: 23/04/24

Copy forwarded for information & necessary action to:-

1. The Registrar, AAU, Jorhat
2. The Dean, F.A./F.C.Sc./F.V.Sc./F.F.Sc., AAU, Jorhat/Khanapara/Raha
3. The Associate Dean, B.N.C.A., AAU, Biswanath Chariali.
4. All the HoDs, F.A./F.C.Sc., AAU, Jorhat.
5. I/C Academic Cell (P.G.), C.V.Sc./ CoF, AAU, Khanapara/Raha will arrange to collect the applications from the eligible students for award of AAU State Merit Scholarships separately and process through P.G. Committee in their respective Faculties.
6. I/C Academic Cell (P.G.), C.A. & C.C.Sc. AAU, Jorhat & B.N.C.A, AAU, Biswanath Chariali.
7. Notice Board- O/o DPGS and all P.G. (Boys & Girls) Hostels, AAU, Jorhat

  
23/04/24  
Director of P.G. Studies  
AAU, Jorhat  
Director  
Post Graduate Studies  
A.A.U., Jorhat-785012

## UNDERTAKING

I do hereby undertake to refund the scholarship money amounting to Rs \_\_\_\_\_ (Rupees: \_\_\_\_\_) only in the event of my leaving the faculty before completion of the program.

Name of the student:

Roll No.:

Department:

Class:

Semester:

Period:

Session:

SBI Account No.:

Contact No.:

**(Signature of the Student)**

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## CERTIFICATE FOR DRAWAL OF P.G. SCHOLARSHIP

Certified that Sri/ Smt. \_\_\_\_\_  
Roll No. \_\_\_\_\_, a student pursuing \_\_\_\_\_ degree programme in the department of \_\_\_\_\_ is maintain a satisfactory progress in studies, regularly attending the classes and bears a good conduct. His/ Her scholarship for the month(s) of \_\_\_\_\_ of \_\_\_\_\_ semester of \_\_\_\_\_ Academic Session may be released.

**(Signature of Major Adviser)**

**(Signature of Head of Department)**

**(Seal)**

**(Seal)**

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## CERTIFICATE FROM WARDEN

Certified that the above mentioned student has cleared his/her hostel dues.

**(Signature of Warden)**

**Hostel No. –**

**(Seal)**